

DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING

| | | |
|-------|---|---------------------------------|
| i. | Name | Dr. S P KULANDAIVEL BABU |
| ii. | Date of Birth& Age | 02.12.1971 54 years |
| iii. | Unique ID | 1-3728493509 |
| iv. | Education Qualifications | B.E, M.E and Ph.D |
| v. | Area of Specialization | Wireless Mobile Communications |
| vi. | Work Experience (in years) | |
| | a. Teaching | 25 |
| | b. Research | |
| | c. Industry | |
| | d. Others | |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | √ |
| | b. Post Graduate Level | √ |
| viii. | No. of Projects Carried out | 1 |
| ix. | Research guidance (Number of Students) | 3 |
| | a. Master (Completed/Ongoing) | 10 |
| | b. Ph.D. (Completed/Ongoing) | 3 completed and 1 on going |
| x. | No. of Patents | |
| | a. Filed | 1 |
| | b. Granted | 1 |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Conferences | |
| | a. National | |
| | b. International | 11 |
| xiii. | No. of Research Publications in Journals | |
| | a. National | |
| | b. International | 15 |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | |

| | | |
|-------|---|---|
| i. | Name | Dr. C. NARMADHA |
| ii. | Date of Birth& Age | 19.07.1975 & 50 |
| iii. | Unique ID | 1-3728493525 |
| iv. | Education Qualifications | M.E,Ph.D |
| v. | Area of Specialization | Wireless Sensor Networks |
| vi. | Work Experience (in years) | |
| | a. Teaching | 21 |
| | b. Research | 18 |
| | c. Industry | Nil |
| | d. Others | 03 |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | ✓ |
| viii. | No. of Projects Carried out | ✓ |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | 18 |
| | b. Ph.D. (Completed/Ongoing) | 2 - Ongoing |
| x. | No. of Patents | |
| | a. Filed | - |
| | b. Granted | 4 |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Conferences | |
| | a. National | 06 |
| | b. International | 10 |
| xiii. | No. of Research Publications in Journals | |
| | a. National | 2 |
| | b. International | 10 |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | Development of 6G Networks and Technology, Scrivener Publishing, Wiley, ISBN 978-1-394-23065-5,2025 |

| | | |
|-------|---|--|
| i. | Name | Dr. C. RAJANANDHINI |
| ii. | Date of Birth& Age | 07.11.1979&46 |
| iii. | Unique ID | 1-3728493557 |
| iv. | Education Qualifications | Ph.D |
| v. | Area of Specialization | Computer and Communication |
| vi. | Work Experience (in years) | |
| | a. Teaching | 18 |
| | b. Research | - |
| | c. Industry | - |
| | d. Others | - |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | ✓ |
| viii. | No. of Projects Carried out | 11 |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | |
| | b. Ph.D. (Completed/Ongoing) | 1-Ongoing |
| x. | No. of Patents | |
| | a. Filed | 7 |
| | b. Granted | - |
| xi. | Technology Transfer | - |
| xii. | No. of papers published in Conferences | |
| | a. National | 02/06 |
| | b. International | 15/10 |
| xiii. | No. of Research Publications in Journals | |
| | a. National | - |
| | b. International | 03/01 |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | 03 1. Published book title Electronic Circuits-II ISBN:978-93-5625-272-1 by Scientific International Publishing House 2022 2. Published book title Digital System Design 978-93-95191-31-9 by Deccan International Academic publishers 2023. 3.LETS EXPLORE KiCADDuraigo Publications978-93-94503-85-4.APRIL 2024 |

| | | |
|-------|---|---|
| i. | Name | Dr. R. RAKESH |
| ii. | Date of Birth& Age | 15/12/1983 & 41 |
| iii. | Unique ID | 1-3728493615 |
| iv. | Education Qualifications | B.E.,M.E.,M.B.A.,Ph.D. |
| v. | Area of Specialization | Robotics and Automation |
| vi. | Work Experience (in years) | 18 |
| | a. Teaching | 16 |
| | b. Research | |
| | c. Industry | 02 |
| | d. Others | |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | <ul style="list-style-type: none"> • Microprocessor and Microcontroller • AI for Robotics • Applied Machine learning • Sensors and Actuators • Service Robotics • Industrial Automation |
| | b. Post Graduate Level | - |
| viii. | No. of Projects Carried out | 01 |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | Nil |
| | b. Ph.D. (Completed/Ongoing) | Nil |
| x. | No. of Patents | |
| | a. Filed | 16 |
| | b. Granted | 01 |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Conferences | |
| | a. National | 04 |
| | b. International | 08 |
| xiii. | No. of Research Publications in Journals | |
| | a. National | 04 |
| | b. International | 08 |

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|------|--|--|
| xiv. | <p>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</p> | <ul style="list-style-type: none"> • Authored one book entitled “Arduino Programming-A guide for Tyro” with ISBN number 978-93-94503-58-8 by Duraigo publications in the year November 2023. • Authored one book entitled “SENSORS Hands on learning” with ISBN number 978-93-94503-42-7 by Duraigo publications in the year May 2024. • Authored one book entitled “Let’s Explore KiCad” with ISBN number 978-93-94503-85-4 by Duraigo publications in the year April 2024. • Authored one book entitled “Computer Vision-A guide for Tyro” with ISBN number 978-93-94503-84-7 by Duraigo publications in the year April 2024. • Authored one book entitled “Learn CAD Design Projects” with ISBN number 978-93-94503-54-0 by Duraigo publications in the year April 2024. • Authored one book entitled “Programming in M-Bot” with ISBN number 978-93-94503-44-1 by Duraigo publications in the year March 2024. |
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|-------|---|---|
| i. | Name | Ms. S. ASHA |
| ii. | Date of Birth& Age | 20.03.1983 (42) |
| iii. | Unique ID | 1-43386842756 |
| iv. | Education Qualifications | B.Tech, M.Tech |
| v. | Area of Specialization | Wireless Networks |
| vi. | Work Experience (in years) | 9 Years |
| | a. Teaching | 6 |
| | b. Research | 2 |
| | c. Industry | 3 |
| | d. Others | - |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | - |
| viii. | No. of Projects Carried out | - |
| ix. | Research guidance (Number of Students) | 16 |
| | a. Master (Completed/Ongoing) | Completed |
| | b. Ph.D. (Completed/Ongoing) | Ongoing |
| x. | No. of Patents | |
| | a. Filed | 2 |
| | b. Granted | - |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Conferences | 6 |
| | a. National | - |
| | b. International | 6 |
| xiii. | No. of Research Publications in Journals | |
| | a. National | - |
| | b. International | - |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | 1(“Networks and Security” with ISBN - 13:978-93-5577-813-0 in Charulatha publication) |

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|-------|---|---------------------|
| i. | Name | D. MARIAPPAN |
| ii. | Date of Birth & Age | 16/10/1971 & 54 |
| iii. | Unique ID | |
| iv. | Education Qualifications | M.E., Ph.D., |
| v. | Area of Specialization | Applied Electronics |
| vi. | Work Experience (in years) | 19 |
| | a. Teaching | 15 |
| | b. Research | - |
| | c. Industry | 02 |
| | d. Others | 02 |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | Yes |
| | b. Post Graduate Level | - |
| viii. | No. of Projects Carried out | - |
| ix. | Research guidance (Number of Students) | |
| | a. Master(Completed/Ongoing) | 2 |
| | b. Ph.D.(Completed/Ongoing) | |
| x. | No. of Patents | |
| | a. Filed | - |
| | b. Granted | - |
| xi. | Technology Transfer | - |
| xii. | No. of papers published in Journals/Conferences | |
| | a. National | - |
| | b. International | 2 |
| xiii. | No. of Research Publications in Journals/Conferences | - |
| | a. National | |
| | b. International | 2 |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | - |

| | | |
|-------|---|-----------------------|
| i. | Name | Dr. S. JANANI |
| ii. | Date of Birth& Age | 20-10-85 &40 Years |
| iii. | Unique ID | 1-7400465961 |
| iv. | Education Qualifications | M.E, Ph.D., |
| v. | Area of Specialization | Communication Systems |
| vi. | Work Experience (in years) | 17 Years |
| | a. Teaching | 17 Years |
| | b. Research | Nil |
| | c. Industry | Nil |
| | d. Others | Nil |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | ✓ |
| viii. | No. of Projects Carried out | 20 |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | Nil |
| | b. Ph.D. (Completed/Ongoing) | 2(ongoing) |
| x. | No. of Patents | |
| | a. Filed | 8 |
| | b. Granted | Nil |
| xi. | Technology Transfer | ICT Tools used |
| xii. | No. of papers published in Conferences | |
| | a. National | Nil |
| | b. International | 11 |
| xiii. | No. of Research Publications in Journals | |
| | a. National | nil |
| | b. International | 5 |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | 17 |

NO. BOOKS PUBLISHED with ISBN Number : 17

Title of the Book & Year:

1. Wireless Communication-Magnus Publication- June 2016
2. Electromagnetic Interference and Compatibility- SAMS publications -June 2016
3. Adhoc and Sensor Networks-SAMS publications-January 2017
4. RF and Microwave Engineering-Chess publications -May 2017
5. Radar and Navigational Aids- SAMS publications May 2017
6. Communication Engineering - Magnus Publication -May 2018
7. Communication Networks - Magnus Publication -April 2019
8. Antennas and Microwave Engineering-- Magnus Publication- July 2020
9. Electromagnetic Interference and Compatibility- Magnus Publication -Feb 2021
10. Fundamentals of Data Science & Artificial Intelligence -SPH Publications
11. Fundamentals of Machine Learning -SPH Publications
12. Circuits and Devices Laboratory Manual – Charulatha Publications
13. Wireless Sensor Networks: Technology, Protocols and Applications- SPH Publications
14. Electronic Devices and Networks Laboratory Manual -Charulatha Publications
15. Embedded systems and IOT -ARS publications -July 2023
16. Networks and Security -Charulatha Publications -September 2023
17. Wireless communication- Prime International Publishers – March 2024

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|-------|---|-------------------------------|
| i. | Name | Mr. R. DEEPAK PRASANNA |
| ii. | Date of Birth& Age | 10.08.1989 |
| iii. | Unique ID | 1-44727976400 |
| iv. | Education Qualifications | M. Tech., (PhD) |
| v. | Area of Specialization | Control System |
| vi. | Work Experience (in years) | 12 years |
| | a. Teaching | 6 years |
| | b. Research | 6 years |
| | c. Industry | |
| | d. Others | |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | ✓ |
| viii. | No. of Projects Carried out | |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | |
| | b. Ph.D. (Completed/Ongoing) | |
| x. | No. of Patents | |
| | a. Filed | |
| | b. Granted | |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Conferences | |
| | a. National | |
| | b. International | 3 |
| xiii. | No. of Research Publications in Journals | |
| | a. National | |
| | b. International | |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | |

| | | |
|-------|---|---|
| i. | Name | Mr. ARUNMURUGAN S |
| ii. | Date of Birth& Age | 27.04.1990 & 35 |
| iii. | Unique ID | 1-43387148148 |
| iv. | Education Qualifications | B.E., M.Tech. |
| v. | Area of Specialization | Wireless Communication, Microwave and optical fiber communication |
| vi. | Work Experience (in years) | |
| | a. Teaching | 3 |
| | b. Research | - |
| | c. Industry | - |
| | d. Others | 11 |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | NA |
| viii. | No. of Projects Carried out | 2 (UG) |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | NA |
| | b. Ph.D. (Completed/Ongoing) | NA |
| x. | No. of Patents | |
| | a. Filed | 2 |
| | b. Granted | NA |
| xi. | Technology Transfer | NA |
| xii. | No. of papers published in Conferences | |
| | a. National | 4 |
| | b. International | - |
| xiii. | No. of Research Publications in Journals | |
| | a. National | - |
| | b. International | - |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | 1 Human Assist Devices, LAMBERT Academic Publishing, 978-620-7-99855-5, 2024 |

| | | |
|-------|---|-----------------------|
| i. | Name | Ms. B.PRIYANKA |
| ii. | Date of Birth& Age | 04/07/1997 &28 |
| iii. | Unique ID | 1-43734128506 |
| iv. | Education Qualifications | M.E |
| v. | Area of Specialization | VLSI design |
| vi. | Work Experience (in years) | 3 years |
| | a. Teaching | 3 years |
| | b. Research | |
| | c. Industry | |
| | d. Others | |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | |
| viii. | No. of Projects Carried out | |
| ix. | Research guidance (Number of Students) | 6 |
| | a. Master (Completed/Ongoing) | |
| | b. Ph.D. (Completed/Ongoing) | |
| x. | No. of Patents | |
| | a. Filed | 1 |
| | b. Granted | |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Conferences | |
| | a. National | 2 |
| | b. International | 1 |
| xiii. | No. of Research Publications in Journals | |
| | a. National | |
| | b. International | |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | Nil |

| | | |
|-------|---|---------------------|
| i. | Name | Ms. AARTHY R |
| ii. | Date of Birth& Age | 17.03.2000 & 25 |
| iii. | Unique ID | 1-44728313873 |
| iv. | Education Qualifications | ME |
| v. | Area of Specialization | VLSI design |
| vi. | Work Experience (in years) | |
| | a. Teaching | 1 year 5 months |
| | b. Research | - |
| | c. Industry | - |
| | d. Others | - |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | - |
| viii. | No. of Projects Carried out | |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | - |
| | b. Ph.D. (Completed/Ongoing) | - |
| x. | No. of Patents | |
| | a. Filed | - |
| | b. Granted | - |
| xi. | Technology Transfer | - |
| xii. | No. of papers published in Conferences | |
| | a. National | - |
| | b. International | - |
| xiii. | No. of Research Publications in Journals | |
| | a. National | - |
| | b. International | - |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | - |

| | | |
|-------|---|--|
| i. | Name | Ms. S.MANJU BHARATHI |
| ii. | Date of Birth& Age | 07/11/1992 |
| iii. | Unique ID | 1-11292898575 |
| iv. | Education Qualifications | B.E.,M.TECH |
| v. | Area of Specialization | VLSI |
| vi. | Work Experience (in years) | 4 |
| | a. Teaching | 2 |
| | b. Research | - |
| | c. Industry | - |
| | d. Others | 2 |
| vii. | Courses taught at (Please Tick) | - |
| | a. Under Graduate Level | Digital system design, basics of VLSI, Embedded system, wireless network |
| | b. Post Graduate Level | - |
| viii. | No. of Projects Carried out | - |
| ix. | Research guidance (Number of Students) | - |
| | a. Master (Completed/Ongoing) | - |
| | b. Ph.D. (Completed/Ongoing) | - |
| x. | No. of Patents | - |
| | a. Filed | - |
| | b. Granted | - |
| xi. | Technology Transfer | - |
| xii. | No. of papers published in Conferences | - |
| | a. National | 3 |
| | b. International | - |
| xiii. | No. of Research Publications in Journals | - |
| | a. National | - |
| | b. International | - |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | - |

| | | |
|-------|---|-----------------------|
| i. | Name | Ms. V.PUNITHAM |
| ii. | Date of Birth& Age | 25.05.1971 |
| iii. | Unique ID | 1-46560693786 |
| iv. | Education Qualifications | B.E., M.E., |
| v. | Area of Specialization | Wireless Network |
| vi. | Work Experience (in years) | |
| | a. Teaching | 16 Years |
| | b. Research | NA |
| | c. Industry | 10 Yrs |
| | d. Others | NA |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | Yes |
| | b. Post Graduate Level | Yes |
| viii. | No. of Projects Carried out | 20 |
| ix. | Research guidance (Number of Students) | NA |
| | a. Master (Completed/Ongoing) | NA |
| | b. Ph.D. (Completed/Ongoing) | NA |
| x. | No. of Patents | |
| | a. Filed | NA |
| | b. Granted | NA |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Conferences | S |
| | a. National | 5 |
| | b. International | 5 |
| xiii. | No. of Research Publications in Journals | |
| | a. National | NA |
| | b. International | NA |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | NA |

| | | |
|-------|---|--------------------------|
| i. | Name | DR.V.VIOLETJULI |
| ii. | Date of Birth & Age | 04 JUL 1969 & 56 YEARS |
| iii. | Unique ID | 1-3728493476 |
| iv. | Education Qualifications | B.E., M.E., Ph.D., |
| v. | Area of Specialization | WIRELESS SENSOR NETWORKS |
| vi. | Work Experience (in years) | |
| | a. Teaching | 34 YEARS 5 MONTHS |
| | b. Research | 20 YEARS |
| | c. Industry | |
| | d. Others | |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | ✓ |
| viii. | No. of Projects Carried out | 3 |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | 15 |
| | b. Ph.D. (Completed/Ongoing) | (GUIDING – 02 SCHOLARS) |
| x. | No. of Patents | |
| | a. Filed | |
| | b. Granted | |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Journals/Conferences | |
| | a. National | 7 |
| | b. International | 13 |
| xiii. | No. of Research Publications in Journals/Conferences | |
| | a. National | |
| | b. International | 5 |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | |

| | | |
|-------|---|--|
| i. | Name | MR. U.SARAVANA KUMAR |
| ii. | Date of Birth & Age | 27 Nov 1982 & 43 Years |
| iii. | Unique ID | 1-3728493599 |
| iv. | Education Qualifications | B.E(E.E.E)., M.E (Embedded Systems and Technologies)., |
| v. | Area of Specialization | Microprocessor and Microcontroller. |
| vi. | Work Experience (in years) | 2 Years |
| | a. Teaching | 15 Years 5 Months |
| | b. Research | |
| | c. Industry | |
| | d. Others | |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | ✓ |
| viii. | No. of Projects Carried out | 1 |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | |
| | b. Ph.D. (Completed/Ongoing) | |
| x. | No. of Patents | 6 |
| | a. Filed | |
| | b. Granted | |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Journals/Conferences | |
| | a. National | 1 |
| | b. International | 1 |
| xiii. | No. of Research Publications in Journals/Conferences | 2 |
| | a. National | |
| | b. International | |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | 6 |

| | | |
|-------|---|----------------------------------|
| i. | Name | MS. SATHYA C |
| ii. | Date of Birth & Age | 03-MAY-1993 & 32 YEARS |
| iii. | Unique ID | 1-4577422061 |
| iv. | Education Qualifications | B.E., M.E., |
| v. | Area of Specialization | Industrial Automation & Robotics |
| vi. | Work Experience (in years) | 12 years |
| | a. Teaching | 12 years |
| | b. Research | 4 years |
| | c. Industry | |
| | d. Others | 2 years |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | ✓ |
| viii. | No. of Projects Carried out | 1 |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | |
| | b. Ph.D. (Completed/Ongoing) | 1 |
| x. | No. of Patents | |
| | a. Filed | |
| | b. Granted | |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Journals/Conferences | |
| | a. National | 8 |
| | b. International | 9 |
| xiii. | No. of Research Publications in Journals/Conferences | 1 |
| | a. National | |
| | b. International | |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | 2 |

| | | |
|-------|---|-------------------------|
| i. | Name | Ms. GURU PRIYA T |
| ii. | Date of Birth & Age | 05-AUG-1991 & 34 YEARS |
| iii. | Unique ID | 1-43386977188 |
| iv. | Education Qualifications | B.E., M.E., |
| v. | Area of Specialization | Mobile Communication |
| vi. | Work Experience (in years) | 3.5 Years |
| | a. Teaching | |
| | b. Research | |
| | c. Industry | |
| | d. Others | |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | ✓ |
| viii. | No. of Projects Carried out | 1 |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | |
| | b. Ph.D. (Completed/Ongoing) | |
| x. | No. of Patents | 1 |
| | a. Filed | |
| | b. Granted | |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Journals/Conferences | |
| | a. National | 3 |
| | b. International | 1 |
| xiii. | No. of Research Publications in Journals/Conferences | |
| | a. National | |
| | b. International | |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | 1 Network Security |

| | | |
|-------|---|---|
| i. | Name | MS. H. HAJITHABANU |
| ii. | Date of Birth & Age | 30 Apr 1996 & 29 Years |
| iii. | Unique ID | 1-43734128424 |
| iv. | Education Qualifications | ECE, Wireless Communication |
| v. | Area of Specialization | Wireless Communication |
| vi. | Work Experience (in years) | 2.5 Years |
| | a. Teaching | 1 Year |
| | b. Research | |
| | c. Industry | |
| | d. Others | 1year as a school teacher 6months as a trainer |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | |
| viii. | No. of Projects Carried out | |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | |
| | b. Ph.D. (Completed/Ongoing) | |
| x. | No. of Patents | |
| | a. Filed | |
| | b. Granted | |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Journals/Conferences | |
| | a. National | 1 |
| | b. International | 1 |
| xiii. | No. of Research Publications in Journals/Conferences | |
| | a. National | |
| | b. International | |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | |

| | | |
|-------|---|---------------------------------------|
| i. | Name | MS. KARTHIKA R |
| ii. | Date of Birth & Age | 20 Jun 1990 & 34 Years |
| iii. | Unique ID | 1-44728313401 |
| iv. | Education Qualifications | B.E., M.Tech |
| v. | Area of Specialization | Microwaves, Digital Signal Processing |
| vi. | Work Experience (in years) | |
| | a. Teaching | 5 years |
| | b. Research | |
| | c. Industry | |
| | d. Others | |
| vii. | Courses taught at (Please Tick) | |
| | a. Under Graduate Level | ✓ |
| | b. Post Graduate Level | ✓ |
| viii. | No. of Projects Carried out | |
| ix. | Research guidance (Number of Students) | |
| | a. Master (Completed/Ongoing) | |
| | b. Ph.D. (Completed/Ongoing) | |
| x. | No. of Patents | |
| | a. Filed | |
| | b. Granted | |
| xi. | Technology Transfer | |
| xii. | No. of papers published in Journals/Conferences | |
| | a. National | |
| | b. International | 2 |
| xiii. | No. of Research Publications in Journals/Conferences | |
| | a. National | |
| | b. International | |
| xiv. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | |